

Mus. ant.  
pract.

C 580



6 580  
Meissik

24/8

XXVI. 3.

SACRÆ CANTIONES  
**QVINQVE, SEX ET**  
**OCTO VOCIBVS ITA COMPOSITÆ,**  
VT NON SOLVM VIVA VOCE COMMODISSI-  
me cantari, sed etiam ad omnis generis instrumenta  
optime adhiberi possint.

AVCTORE  
**IOANNE CHVSTROVIO,**  
MVSICO.



FRANCOFVRTI,  
Typis WOLFGANGI RICHTERI, sumptibus  
NICOLAI STEINII, Bibliop.  
M. DCIII.





REVERENDISSIMO ET ILLV-  
STRISSIMO PRINCIPI AC DOMINO,  
DOMINO CHRISTIANO, EPISCOPO MINDENSI,  
*Duci Brunouicensium & Lunaburgensium, Do-  
mino suo clementissimo.*



IN O vendibili, quod communiter dici solet, non opus est suspensa hederæ: ita  
arti Musicæ non opus est longiori commendatione. Ipsa enim ars seipsam satis su-  
perq; commendat, utpote optimus ille & ter maximus DEVS, humano generi ar-  
tem Musicam concessit, ut vera doctrina cœlestis cantu viuo comprehendere-  
tur, & ad posteritatis memoriam propagaretur, siquidem melodiarum memoria  
diuturnior & durabilior est, ideoque Musica, ecclesiæ ornamentum, in nostris  
templis retenta est, ut affectus doctrinæ congruentes excitarentur. Musica enim  
humanos affectus gubernat, curas hominum anxias & grauissimas discutit, affe-  
ctusque omnes optime temperat & regit, ut ex tristibus lætiores, ex iratis sedatiores reddantur & ef-  
ficientur. Lutherus in epistola ad Ludouicum Senfelium Musicum Ducum Bauariæ, iudicat & pla-



## EPISTOLA

ne affert, post Theologiam nullam esse artem, quæ Musicæ possit æquari, cum ipsa sola post Theologiam id præstat, quod alioquin sola Theologia præstat: reddit enim quietum & tranquillum animum, insuper manifesto argumento est, quod diabolus curarum tristium, & turbarum inquietarum auctor, ad vocem Musicæ pene similiter fugiat, ut fugit ad verbum Theologiæ. Historia notissima est in sacris Bibliis, *1. Sam. 16.* diabolus à Rege Saulo recessisse, quando David Cythara canere cepit. Sic Alexander à suo Musico & ad lenitatem, & ad iram incitari potuit: Nam interdum iste Musicus Regem sic commouit, ut hasta arrepta in medium profiliret, quasi iam impetum facturum in hostem, & mox eum sedauit, ut mansuetus redderetur. Quocirca me ineptum iudicarem, si huius artis Musicæ longiorem instituerem commendationem, vere canit ille quisquis est Poetarum:

*Musica, letitia comes, & medicina dolorum,*

*Iure vocor, duce me cura sepulta iacet.*

Ego autem cum ab incunte ætate Musices studio & scientia delectatus tenerer, mihi que præter Musicam nihil dulcius & suauius in studiis esset, operam dedi gnauiter, ut eam artem, quam Dei beneficio noui, exercuerim, adductus testimonio diui Pauli, *Ephes. 5.* *Impleamini spiritu, loquentes vobismetipsis per psalmos & hymnos, & cantiones spirituales, canentes & psallentes in corde vestro Domino.* Et *1. Cor. 10.* *Omnia ad Dei gloriam facite.* Et ut Poeta canit:

*Musica munificum est nata sonare Deum.*

Nam ipsa die meridiana clarius est, quod vera religio cationibus piis & sacris amplificetur & extendatur, & corda hominum lætificentur, & vehementius moueantur, piæ sacræque sententiæ in animos & mentes hominum magis penetrant, dicta & facta Dei dulci harmonia celebrentur, siquidem vinum & Musica lætificent cor hominis. *Syr. 40.* Qui vero piis & sacris non afficiuntur harmoniis, eiusmodi homines centauris, Stoicis, truncis & lapidibus, imo Antheo Regi Scytharum similes iudico, cui placuit affirmare, se malle latratum canum, & suorum equorum hinnitum, quam suauissimam harmoniam audire. Hisce causis potissimum permotus, non leuia & scurrilia, sed potius sacra scripturæ dicta, & sententiæ à Religione & Ecclesia nostra non abhorrentes, in templis nostris canendas, mihi componendas, & dulcissimis harmoniis ornandas elegi, cum sciam piam & sacram melodiam & compositionem esse vitæ æternæ prægustum. Si enim sonitus tubarum clangentium, Cy-

tharæ,

## DEDICATORIA.

tharæ, vel testudinis, aures iucunditate afficit, & in honorem Dei cedit: *Psalm. 98.* multo magis harmonia, sacro textui coniuncta, Deum honore, hominem voluptate afficiet.

Cum vero, Illustrissime Princeps, omnibus notum est, tuam Celsitudinem pietati veræ addictam, Musicæque arti fautricem præ cæteris omnibus non infimam esse, ipsamque Musicen, eiusque cultores, fouere, amare, & pio patrocinio rueri. Ego itaque sacrum meum hunc qualemcunque laborem, diuinitus mihi concessum, in patria sede Lunæburgo enatum, C. T. consecro, offero, & dedico ea, qua decet, animi subiectione, rogitans, ut T. C. studium hoc meum, à Deo mihi communicatum, clementissimo animo accipere, & me, meumque laborem (cum patrono opus habeam) in patrocinium & tutelam suscipere, dignetur. Rex ille regum, & Dominus dominantium, T. C. incolumi valetudine protegat, seruet, & tueatur ad nominis sui gloriam, & regni T. C. diuturnitatem salutarem. Valeat T. C. & floreat longiori vita. Datæ Lunæb. 9. Xbr. Anno 1602.

T. Celsi.

*Subiect. & deditissima*

*Ioannes Chustrouius, in æde D. Nicolai  
apud Lunæburgenses Choriphaeus.*

A 3

EPI.



# EPIGRAMMA.

**I**ucundi artifices formanda vocis adeste,  
 Psallite Chystrouii quæ noua Musa dedit  
 Cantica: dicetis conspirant verba sonig,  
 Et resonant iusto quæq; reposta loco.  
 Gaudia nam pangens auctor, lamentaq; plangens  
 Mirificis mentes mouit vtrunque modis.  
 Ingentes igitur Cantores, dicite grates  
 Ornanti vestros arte meloq; chòros.

EVKITIVS DEDEKINDVS.

Intereunt artes stat MVSTICA sola superstes,  
 In caelo voces incipit ista nouas.

M. V. S. I. C. A.

I. à 5. TENOR. 7

**C**Antate Domino canticum nouum: Laus eius in Ec-  
 clesia, in Ecclesia sanctorum, Late-  
 tur Israel, Late- tur Israel, Late-  
 tur, Latetur Israel, in eo, qui fe- cit e-  
 um, qui fecit eum, qui fe- cit ij cum, & fili-



x Sion, ij & filia Sion, ij  
 & filia Si- on, filia Si- on exultent in rege  
 suo, exultent in rege suo, laudent nomen eius, ij laudent no-  
 men eius, nomen eius in Choro, ij in tympano,  
 ij in tympano & psalterio, psal- lant, psal-

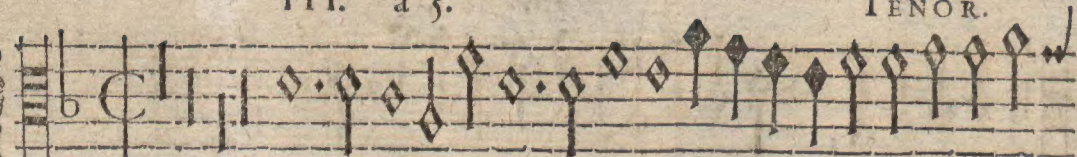
lant e- i, psal- lant, psal- lant ei.  
 II. à 5.  
**N** Il sum, nulla miser, ij Nil sum,  
 nulla miser, ij Nil sum, nulla miser,  
 B



noui solatia, noui so- latia massam humanam, nisi quod tu quoque, tu quo-  
que Christe geris, Tu me su- stenta, sustenta, Tu me sustenta,  
ij fragilem, ij tu Christe gubernas, ij tu Chri-  
ste gubernas, gubernas, ij Fac ut sim massæ surculus ipse  
tuæ, Fac ut sim massæ, ij surculus ipse tu- æ. Hoc

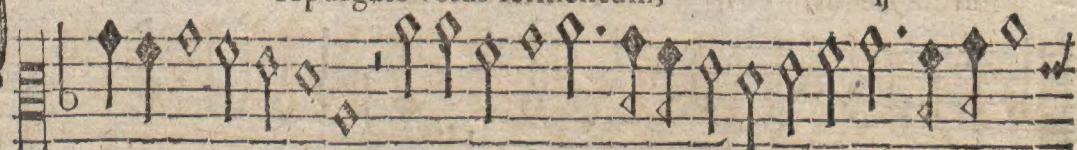
mirum fœdus, ij Hoc mirum fœdus, ij semper mens cogi-  
tet, ij vno Hoc est ne dubita, vno Hoc est,  
ij ne dubita, vno Hoc est ne dubita fœdere parta salus.





Xpurgate verus fermentum,

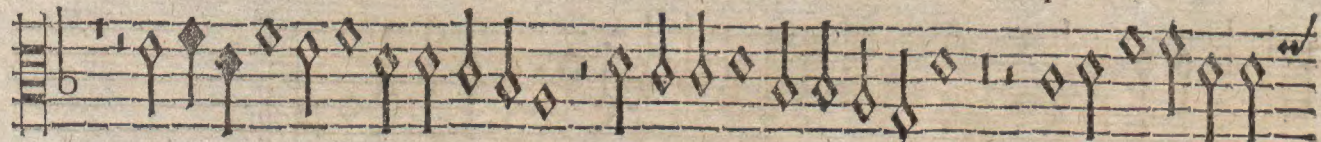
ij



ij

vt fitis noua

conspersio,

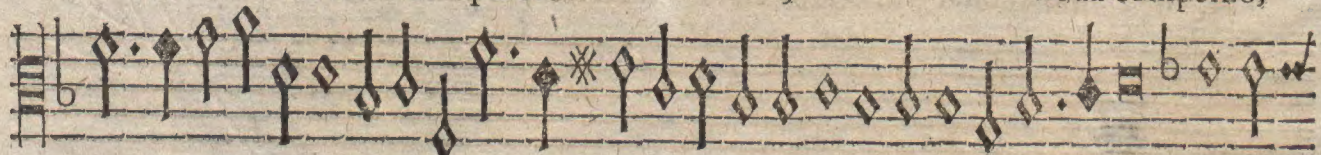


vt fi-

tis noua conspersio,

ij

noua conspersio,



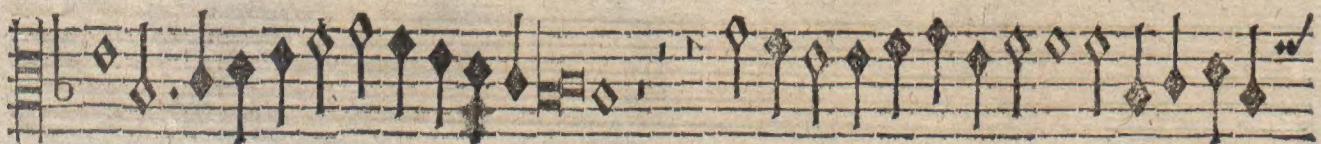
etenim Pascha nostrum, Pascha no-

strum,

ij

immolatus est,

immo.



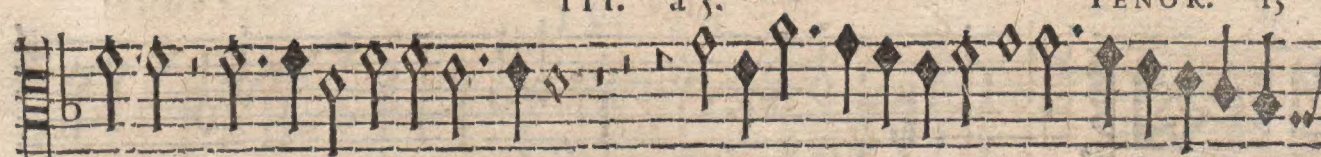
latus

est Chri-

stus,

Epulemur,

Epule-



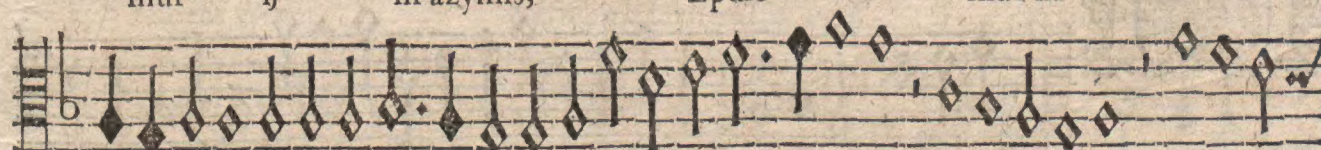
mur

ij

in azymis,

Epule-

mur in

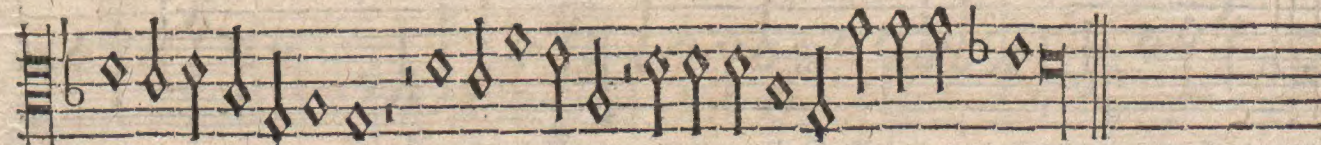


azymis, in a-

zymis sincerita-

tis &amp; veritatis,

sinceri-

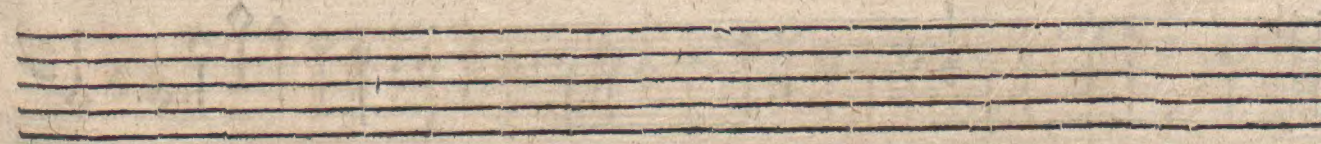
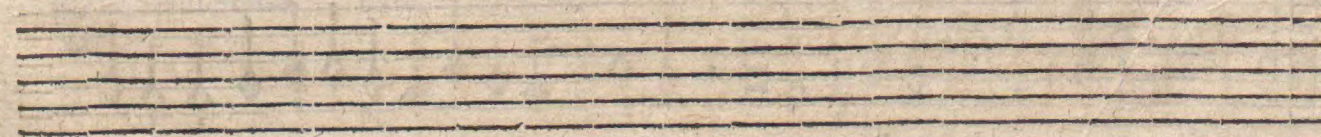


tatis &amp; veritatis,

&amp; veritatis,

sinceritatis

&amp; veritatis.





**H**æc est volun. Qui misit me, ij Hæc est voluntas eius qui  
 misit me, qui misit me, ij qui misit me, qui  
 misit me, vt omnis qui videt fi- lium, ij & qui credit in  
 eum, & qui credit in eum, & qui cre- dit in eum,  
 habeat vi- tam æter- nam, ij

habeat vitam æternam, æternam, & ego, ij in nouissimo  
 die, & ego, ij in nouissimo die, & ego, ij in nouissimo di-  
 e resuscitabo eum, resuscita- bo eum.





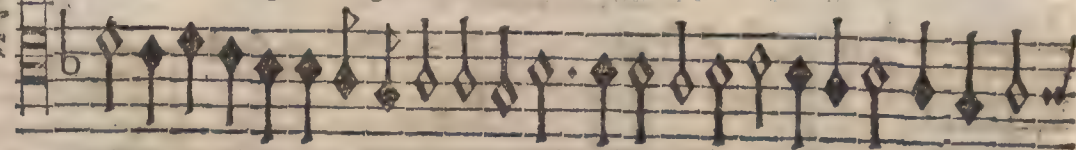
Eni dile- cte mi, dilecte mi, Veni dile-  
 cte mi, ij egrediamur in agrum, in a-  
 grum, egrediamur in agrum, ij commoremur in  
 villis, in villis, ma- ne furgamus, furgamus,  
 mane furgamus ad vineas, vi-  
 deamus, videamus, ij si floruit vinea, si floruit vinea,

ij si flores fructus parturiunt, ij si  
 flores fructus parturiunt, si floruerunt mala ij pu- nica, i-  
 bi dabo tibi, ij ibi dabo tibi, vbera me- a, ij  
 vbera mea, ij vbera me- a.





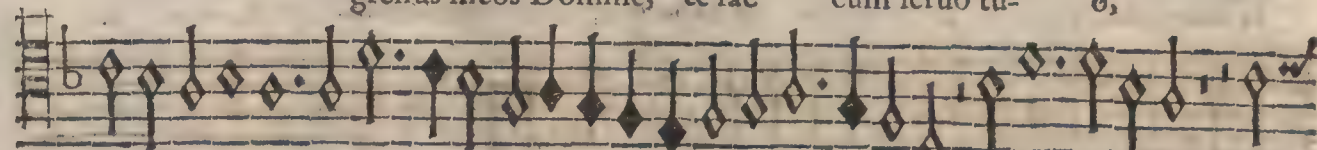
Irige gressus me- os



Do- mine, ij



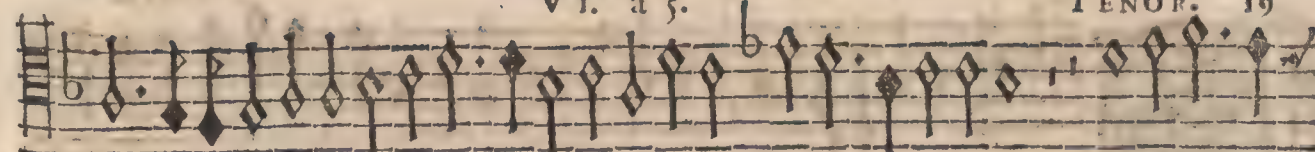
gressus meos Domine, & fac cum seruo tu- o,



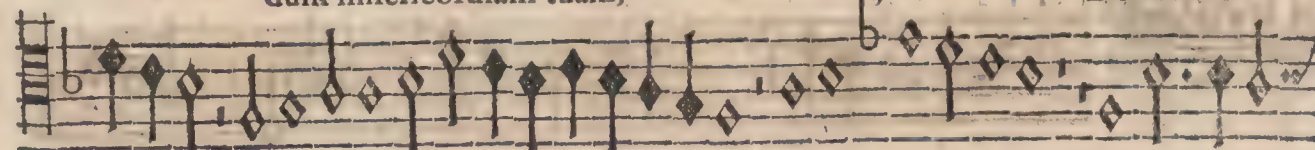
ij & fac cum ser- uo tu- o, & fac cum seruo tu-



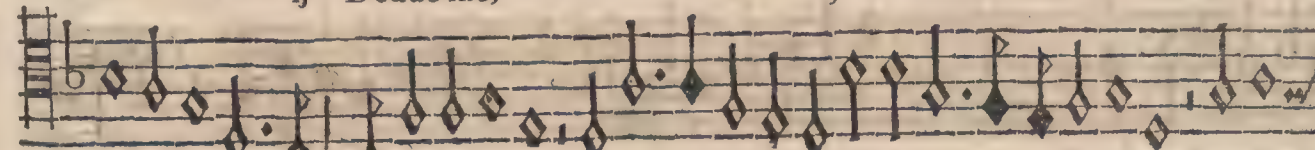
o, secun- dum, secun-



dum misericordiam tuam, ij Deduc me



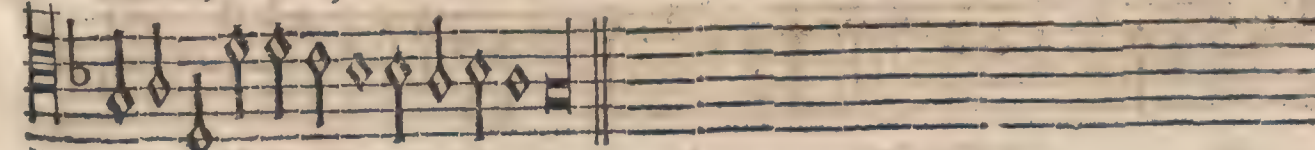
ij Deduc me, ij Deduc me in semita



mandatorum tuorum, in semita mandatorum tu- orum, vt cu-

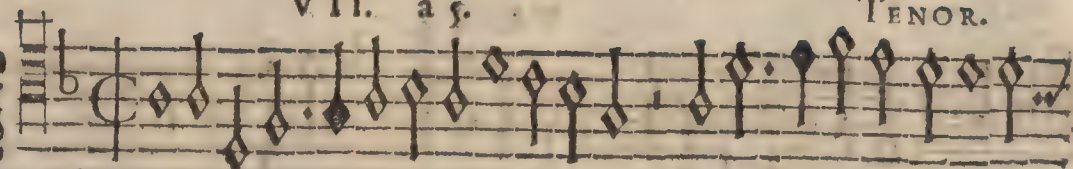


stodiam, ij vt custo- diam, ij legem tuam, vt



custodiam legem tuam, legem tuam.

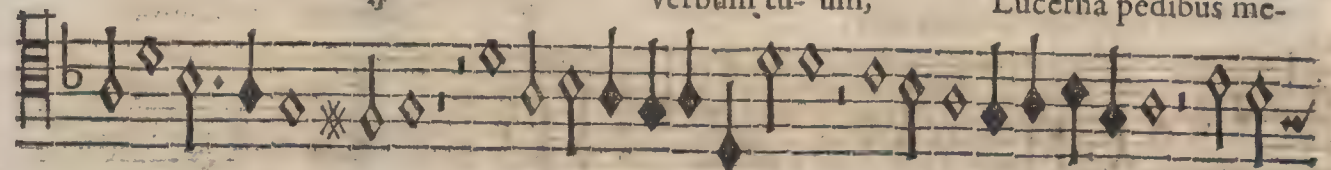




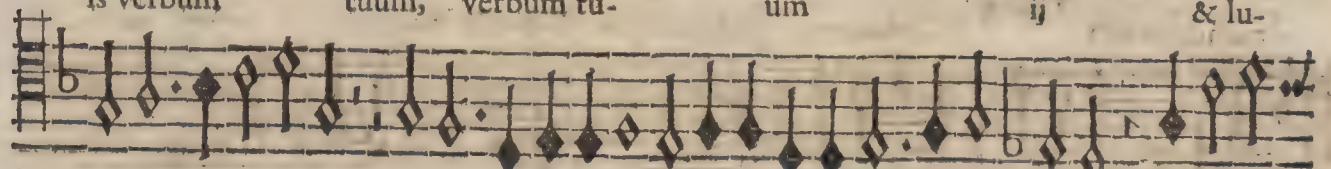
Vcerna pedibus meis verbum tuum, verbum tuum,



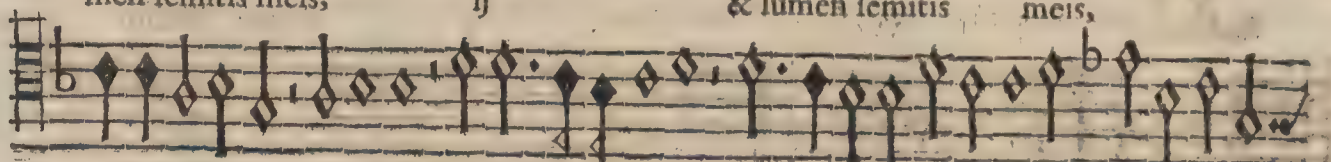
ij verbum tu-um, Lucerna pedibus me-



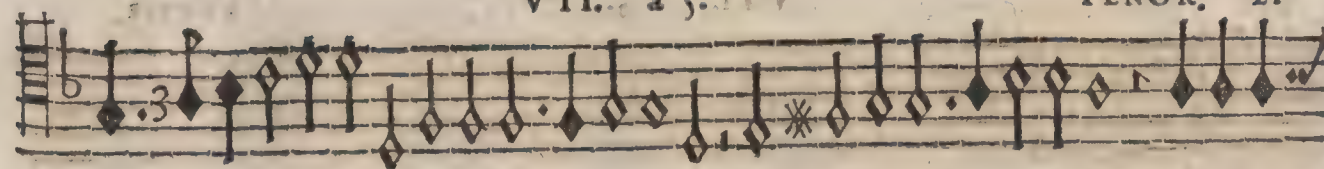
is verbum tuum, verbum tu-um ij & lu-



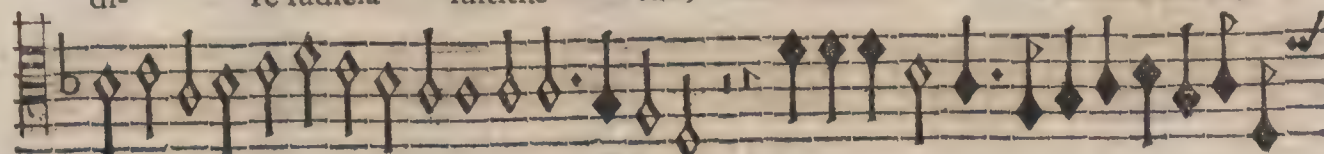
men semitis meis, ij & lumen semitis meis,



ij iuravi, iura- ui & statui custo- dire, custo-



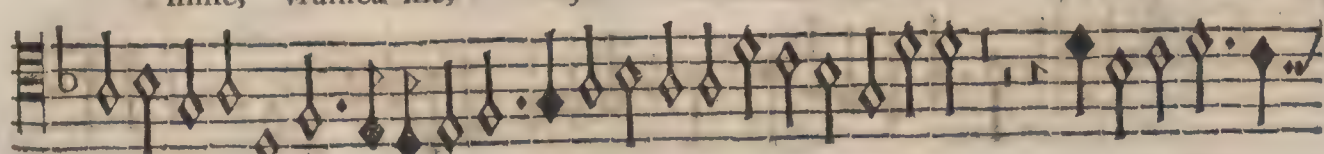
di- re iudicia iustitiae tuae, hu- milia- tus sum, ij



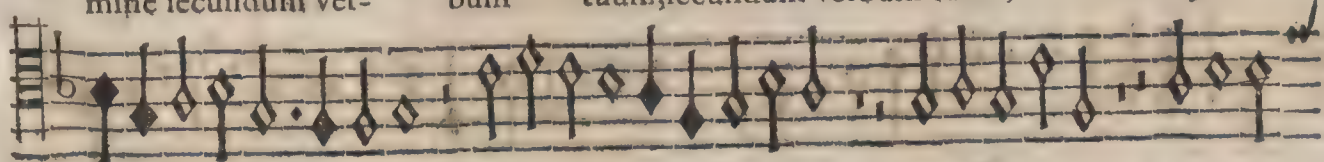
humiliatus sum usquequa- que, viuifica me, viuifica me Do-



mine, viuifica me, ij Domine, viuifica ij me Do-

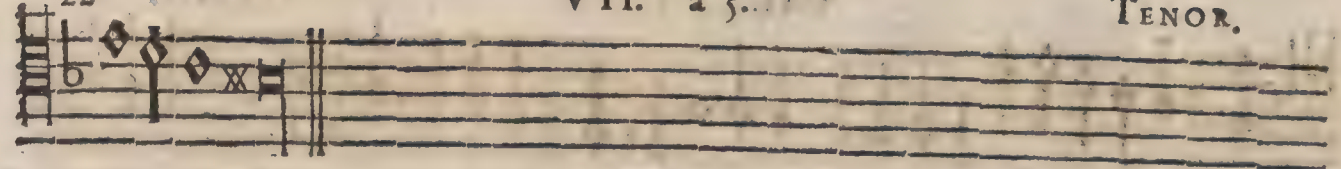


mine secundum ver- bum tuum, secundum verbum tuum, ij

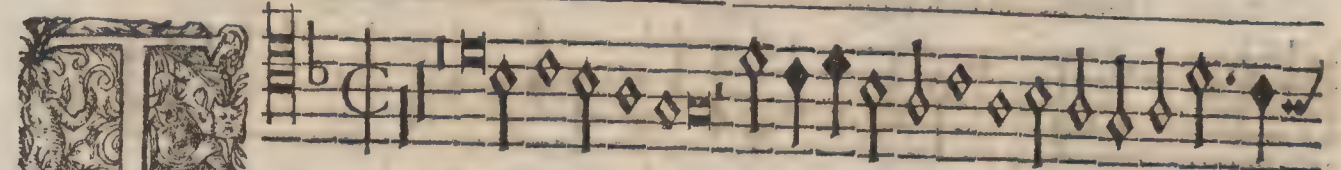
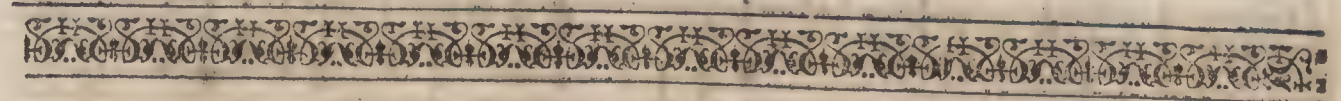


secundum ver- bum tuum, ij secundum

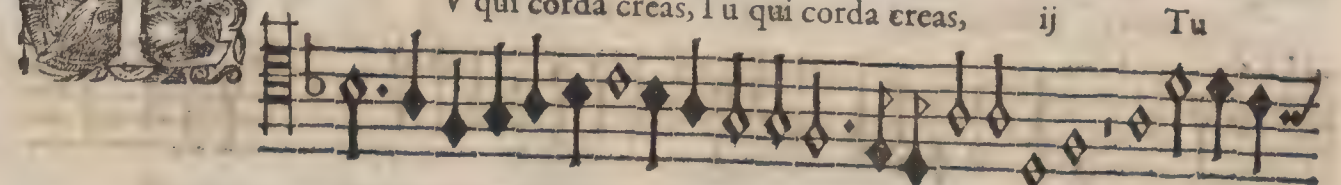




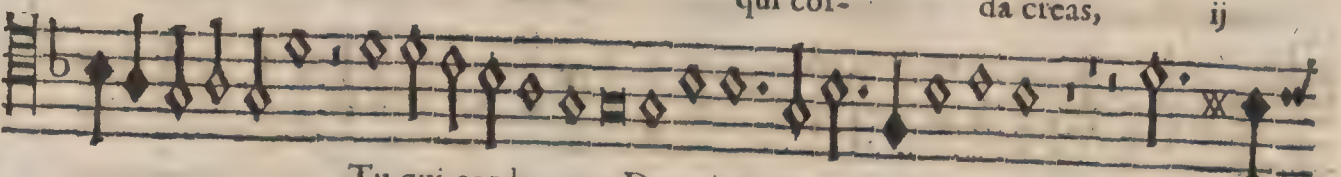
verbum tuum.



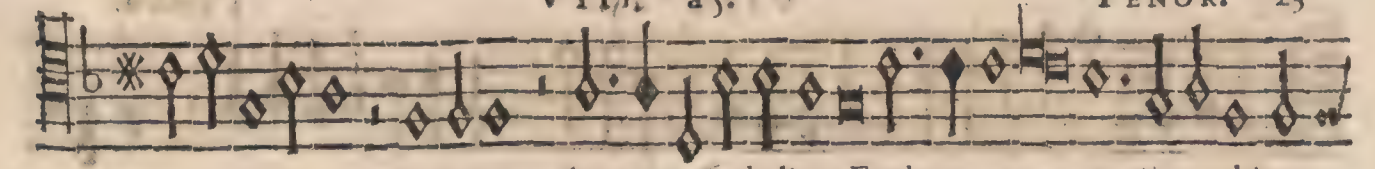
V qui corda creas, Tu qui corda creas, ij Tu



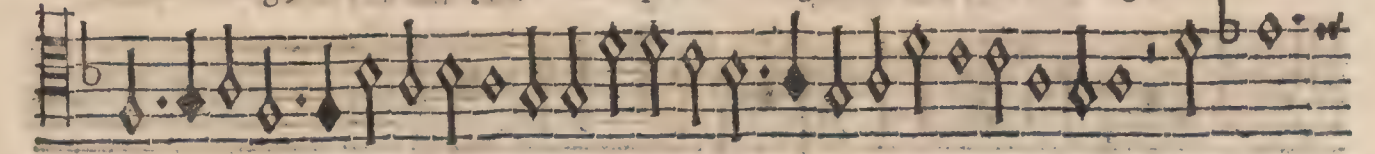
qui cor- da creas, ij



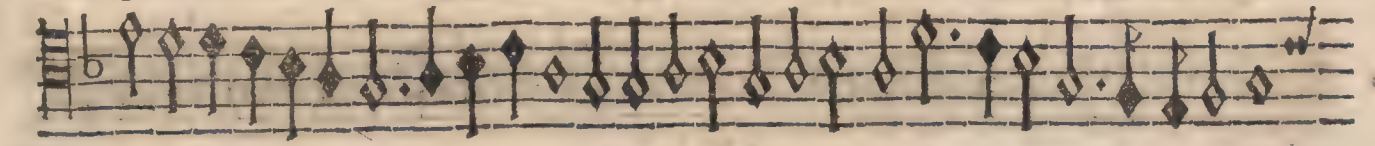
Tu qui corda creas Deus ô Deus optima iungis, Fœde-



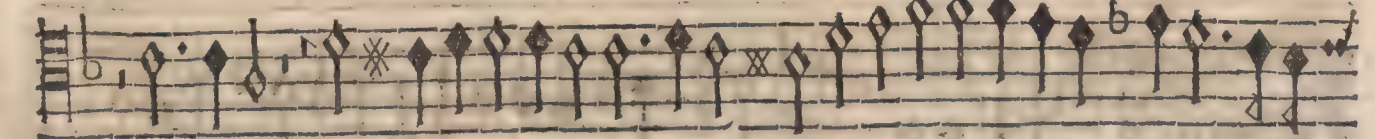
ra coniugij binaque, binaque corda ligas, Fœdera con- iugij bina-



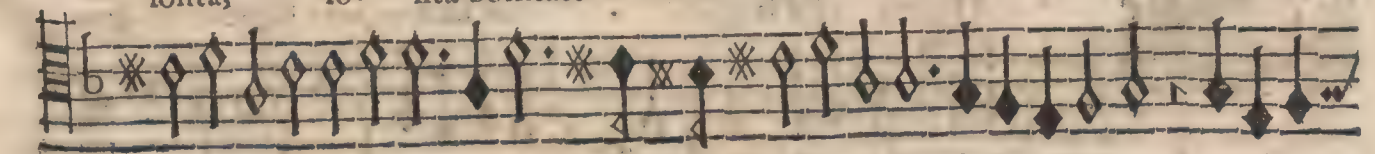
que binaque corda ligas, His fauceas nu- ptis, ij His fa-



ueas nu- ptis, ij



solita, so- lita bonitate nouel- lis, Concelebrent no-



men ij quo sine fine tuum, ij



24 VIII. à 5. TENOR.

ij quo sine fine tuum, ij quo sine fine tuum, tuum,

quo sine fine tuum, ij tu- um.



IX. à 5.

**C** Hristus vere languo- res nostros, vere languores nostros,

languores no- stros, ipse tulit, & dolo-

IX. à 5. TENOR. 25

res nostros, & dolores nostros, ij & dolo-

res, dolores nostros ipse portavit, & nos reputauimus eum, reputauimus;

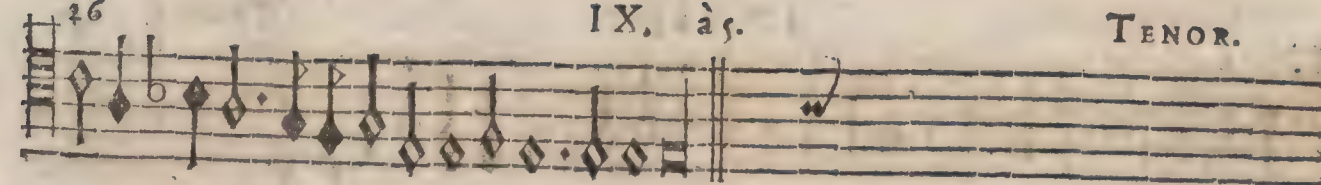
& nos re- putauimus eum quasi leprosum, quasi lepro- sum,

ij quasi lepro- sum, ij & à

Deo percus- sum, percussus & hu- milia- tum, ij

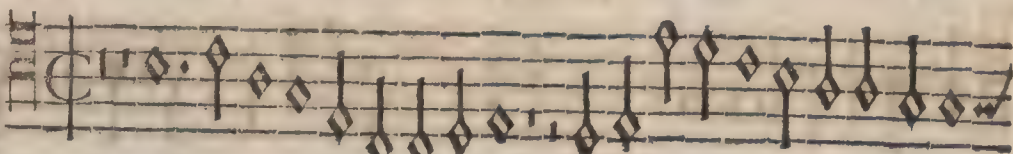
D





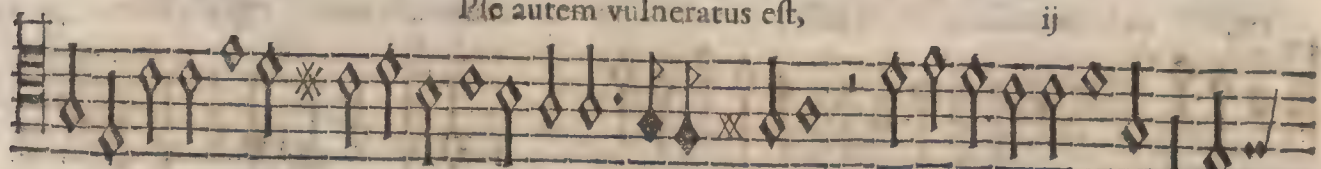
& humilia- tum.

Secunda  
pars.



Pse autem vulneratus est,

ij



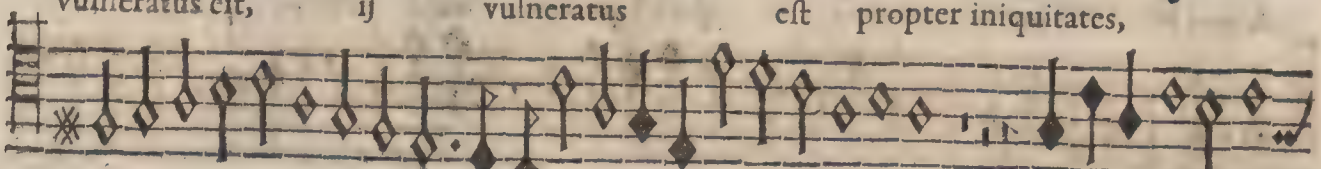
vulneratus est,

ij

vulneratus

est

propter iniquitates,



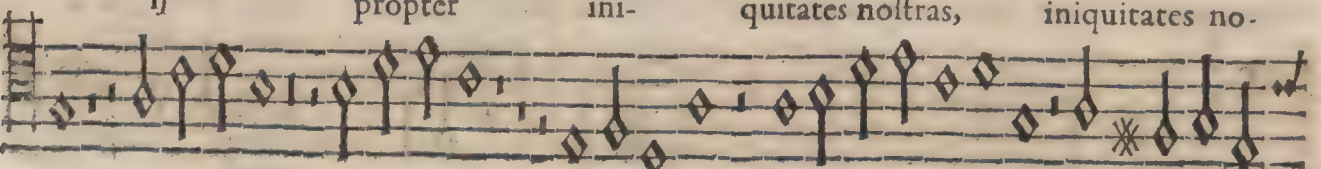
ij

propter

ini-

quitates nostras,

iniquitates no-

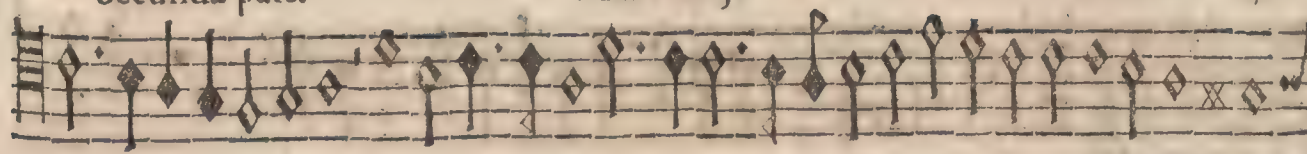


stras, attritus est,

ij

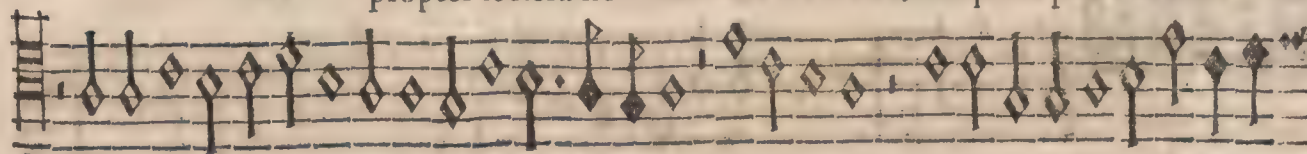
attritus est propter scelera nostra,

ij



propter scelera no-

stra, disciplina pacis nostræ,

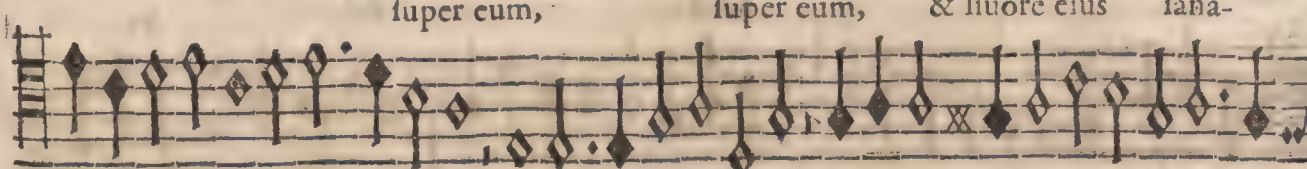


super eum,

super eum,

& liuore eius

sana-

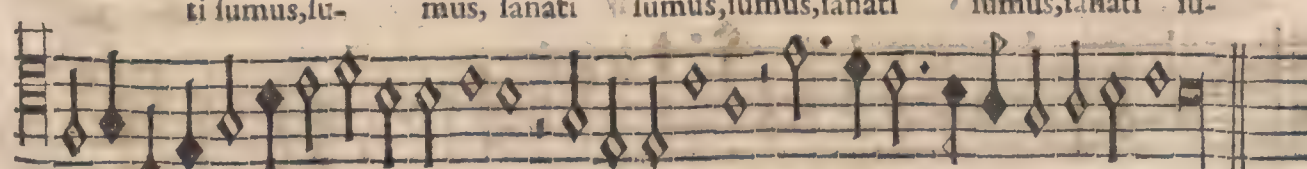


ti sumus, su-

mus, sanati

sumus, sumus, sanati

sumus, sanati su-



mus,

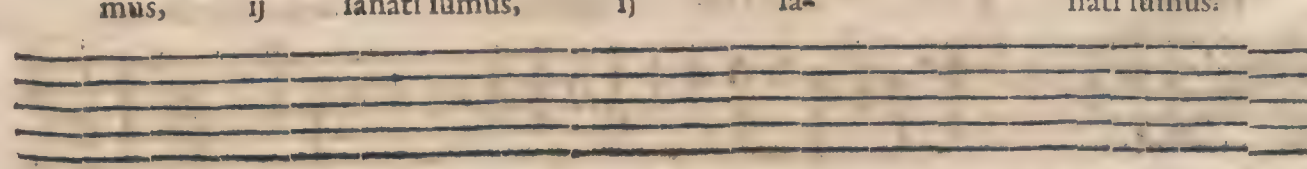
ij

sanati sumus,

ij

sa-

nati sumus.







Cce ego mit- to vos, ij  
 sicut o- ues, sic- ut  
 quer, ij in medio lu-  
 porum, ij dicit Do- minus, dicit, dicit Domi-  
 aus. Esto- te ergo prudentes, ij Ego-

te ergo prudentes, ij sicut serpen- tes, ij  
 sicut serpen- tes & sim- plices sic- ut  
 columba.  
 Secunda pars. **D** Vm lucem habe- tis, ij  
 credite in lucem, ij credite in lu- cem, in lu-  
 D 3



cem, vt filij lucis sitis, vt fili-  
 j lucis sitis, ij Estote er- go pruden- tes,  
 prudentes, estote er- go ij prudentes, sicut serpentes,  
 ij sicut serpentes, ij & simplices sicut columbz,  
 sicut columbz.

**P**ostquam consummati sunt ij dies o-  
 cto, ij Postquam consummati sunt, vt cir- cum-  
 cideretur puer; ij voca- tum est  
 no- men eius, vocatum est nomen eius Iesvs, ij nomen  
 ius Iesvs, quod vocatum est ab Angelo, ab An- gelo, ij



quod vocatum est ab Angelo, ab Angelo, quod vocatum  
est ab Angelo, priusquam in vtero, in vtero concipe-  
retur, concipere- tur, ij conciperetur, ij concipe-  
retur, conciperetur.

Philippe. Alle- luia, ij Philippe  
qui videt me, Al- leluia, ij qui videt me, Alle-  
luia, Philippe qui vi- det me, Alle- luia, Philip-  
pe qui videt me, Alleluia, ij Alleluia, ij  
qui videt me, Alle- luia, ij videt & Patrem meum, E



Al- leluiā, ij Videt & Patrem meum, Alleluia, ij

Al- leluiā, Alleluia, ij Al- leluiā, Al-

leluia, ij Alleluia, ij Al- leluiā, ij Al-

leluia, Allelu- ia.

Reavit De- us hominem, cre- auit Deus, De-

us, creavit Deus, ij ho-

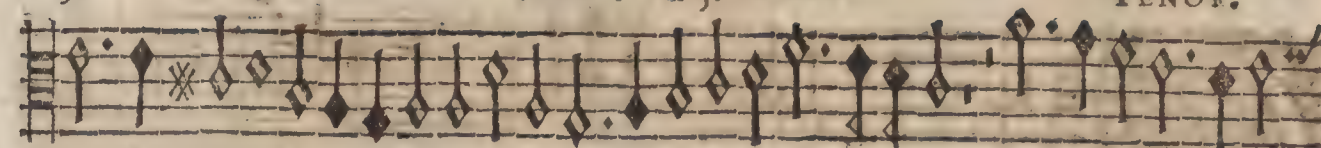
minem, hominem ad imaginem & similitudinem su- am, ad ima-

ginem De- i, ad imaginem Dei, imaginem

Dei, creavit illum, il- lum, masculum & foeminam, ij

E 2

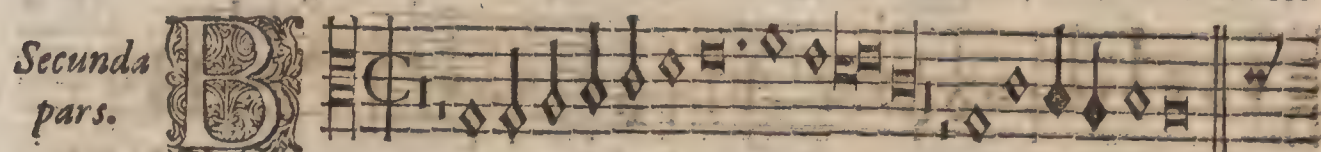




mascu- lum & fe- minam, crea- uit eos, crea-



uit eos, ij creauit eos, crea- uit eos.

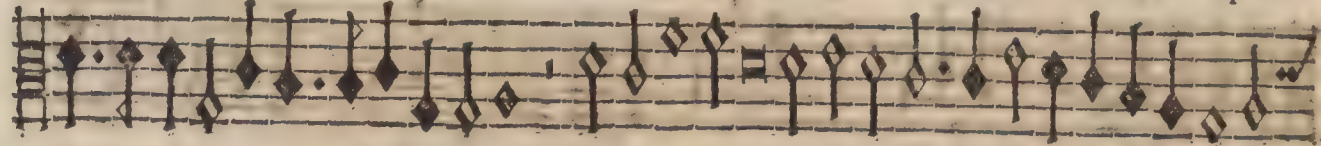


*Secunda  
pars.*

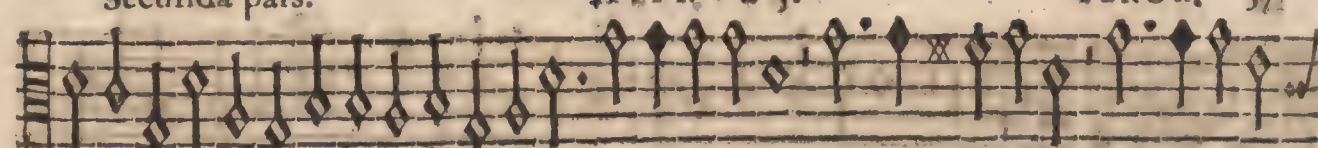
Enedixitque illis Deus, De- us, & di- xit:



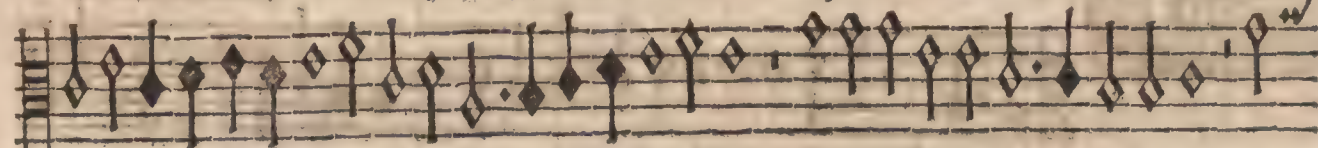
Cre- scite ij & multiplicamini, ij & multipli-



camini, ij & & replete terram, & subiicite e- am,



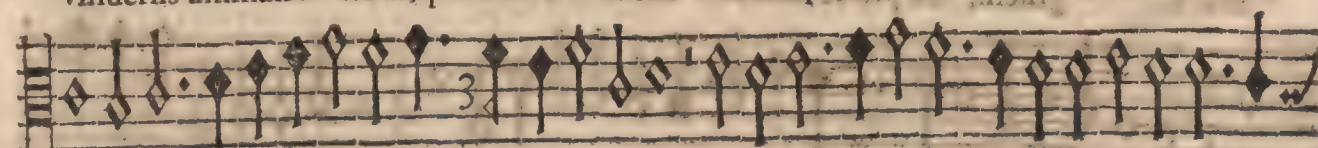
& dominamini, ij & dominamini pisci- lus maris, ij



& volatilibus cœli, ij & vniuersis animantibus, &



vniuersis animan- ribus, quæ mo- uentur, quæ mouen- tur



ij fa- per terram, quæ mouen- tur super terram,

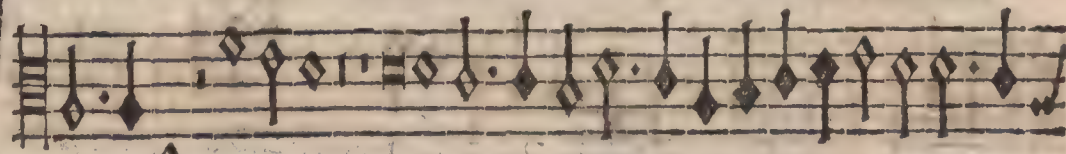


super terram.

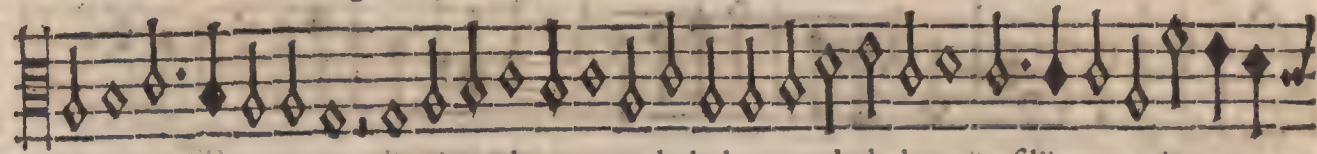




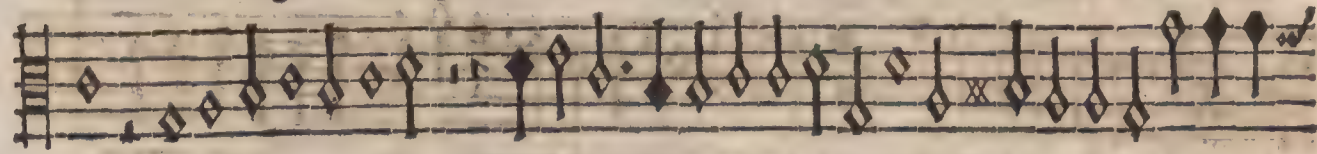
Icut iuuenis a- b mar a- mar



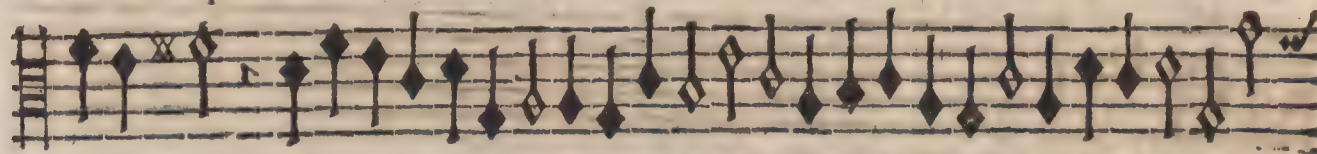
virginem, virginem, Sicut iuuenis a- mar, a-



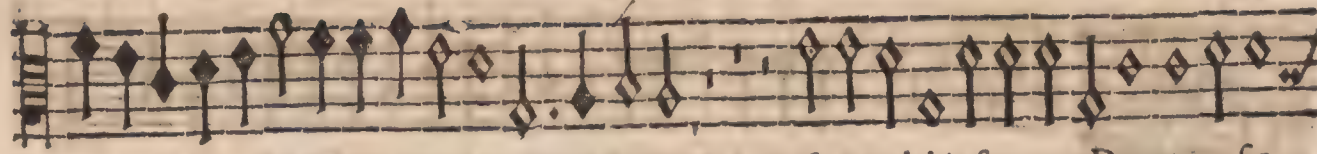
mar vir- ginem, ita pro adamata habebunt te, habebunt te filij tui,



ita pro adamata habebunt te, habebunt te, filij tui, & vt est



gaudium, sponso super sponsam, & vt est gaudiū sponso super sponsam,



ij super sponsam, sic gaudebit super te Deus tuus, sic



gaudebit super te Deus tuus. ij super te Deus tu-



us, Et vt est gaudium sponso super sponsam, & vt est gaudium sponso super sponsam, sic

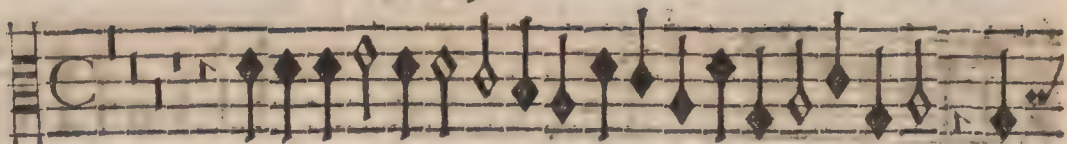


gaudebit super te Deus tuus, ij sic gaudebit super



te Deus tuus.





Aus tibi Christe qui pateris, Laus tibi Christe qui pateris,



ij In cruce pen- dens ij pro



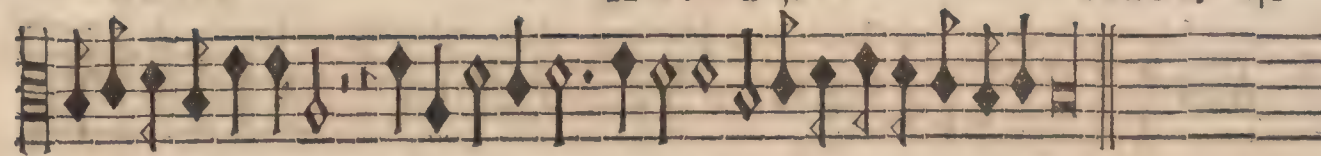
mi- seris, pendens pro miseris, Cum Patre qui regnas, qui re- gnas,



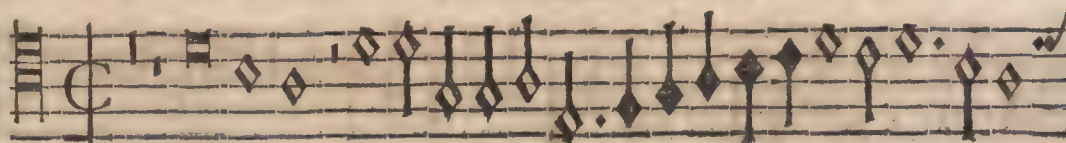
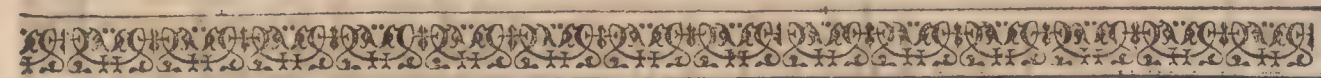
Cum Patre qui regnas, qui re- gnas in cœlis, regnas in cœlis, Nos



reos ser- ua, Nos re- os ser- ua in ter- ris, ij



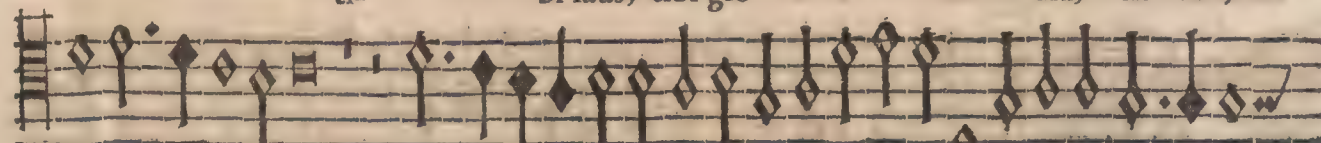
Nos reos serua in terris, in ter- ris.



Ibi laus, tibi gloria, ti- bi gloria,

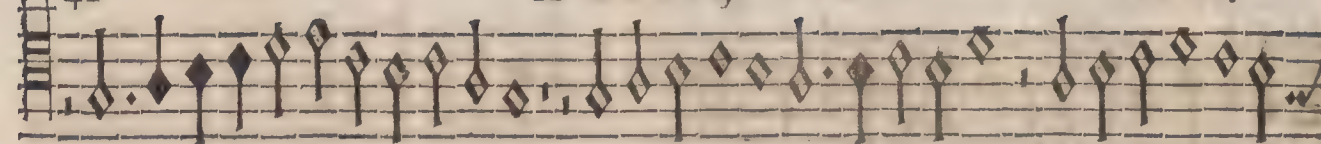


ti- bi laus, tibi glo- ria, tibi laus, ti-



bi glo- ria, ti- bi gratiarum actio, gratiarum actio,

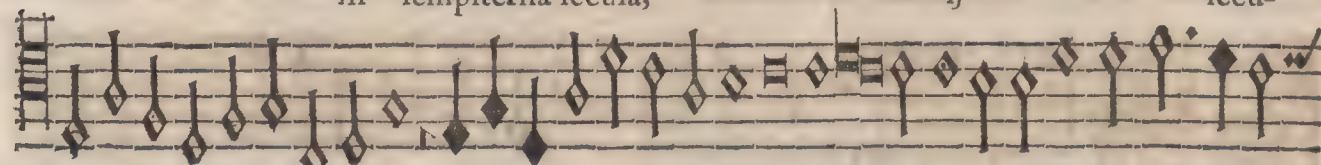




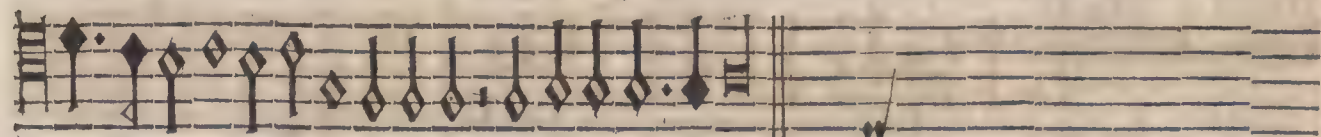
gra- tiarum actio in sempiterna se- cula, ij



in sempiterna secula, ij secu-

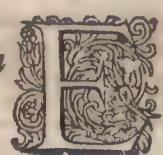


la, in sempiterna secula, ij ô bea- ta Trinitas, ô bea-



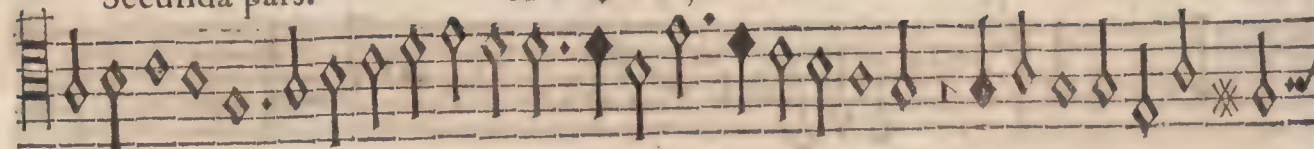
ta Trinitas, ô beata, beata Trinitas.

*Secunda  
pars.*



benedi- ctum nomen gloriæ tu-

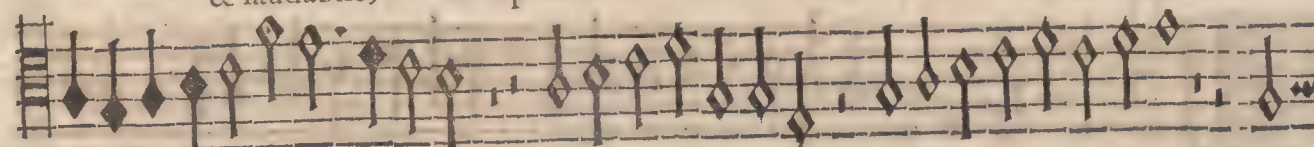
*Secunda pars.*



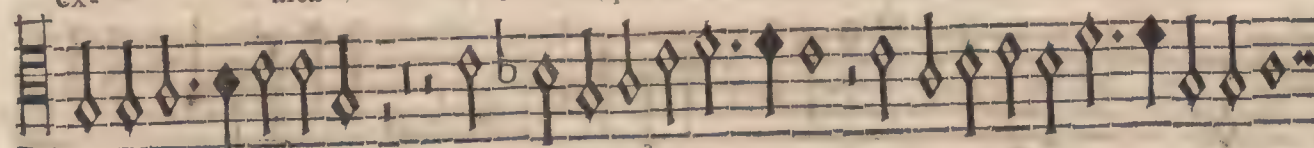
æ sanctum, & benedictum nomen gloriæ tu- æ sanctum, & laudabile, ij.



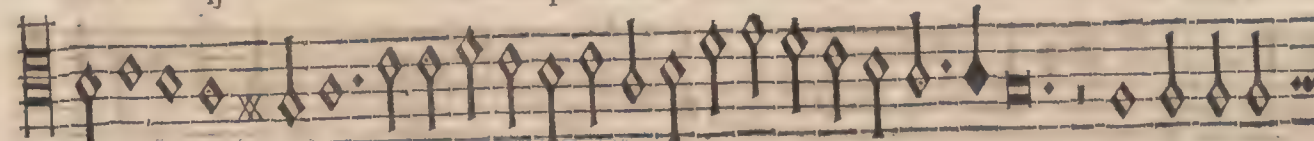
& laudabile, & super ex- al- ta- tum, & super



ex- alta- tum, & super exaltatum in sempiterna secula,



ij in sempiterna secula, ij in sem-

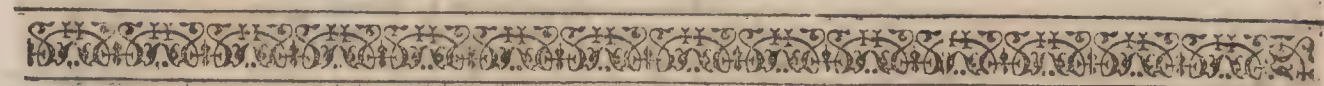


piterna se- cula, in sempiterna secula, ij ô beata



44 Secunda pars. XVI. à 5. TENOR.

Trinitas, ij ô beata, beata Trinitas,



XVII. à 5.

Hæc est vita æterna, ij

Hæc est vi- ta æter- na, vita æter- na, Hæc

est vita æter- na, vt cognoscant te, vt co- gno-

XVII. à 5. TENOR. 45

scant te solum verum Deum, vt co- gno- scant te, ij

vt cognoscant te solum verum Deum, & quem misisti, & quem mis-

sti ij quem misisti, & quem misisti IESVM CHRI- STVM,

ij IESVM CHRISTVM. ij



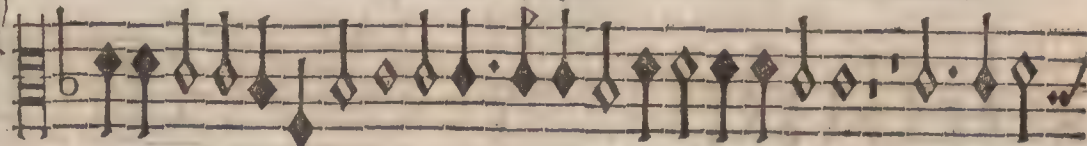
Ertus fermo, ij Certus fermo, ij  
 Certus fermo, ij & di-  
 gnus, ij & dignus, & di-  
 gnus, quem modis omnibus am- plectamur,  
 am- plectamur, quod Ie- svs Chri- stvs, quod Ie-

svs Chri- stvs ij venit in mun-  
 dum, ij venit in mundum, vt pec- cato- res, vt pec-  
 ca- tores, ij fal- uos faceret,  
 ij fal- uos fa- ceret, ij  
 fal- uos fa- ceret.

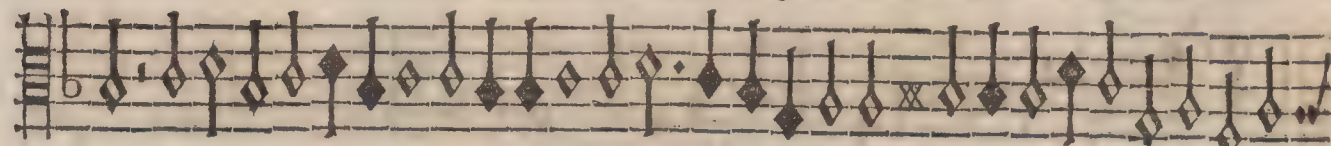




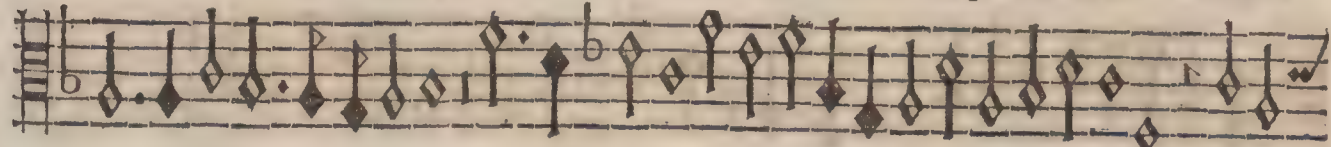
Vare fremuerunt gentes, & populi meditati sunt inania,



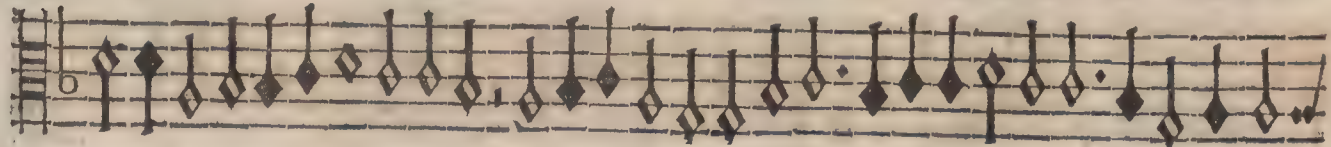
astiterunt Reges terræ & Principes conuenerunt in vnum, & aduer-



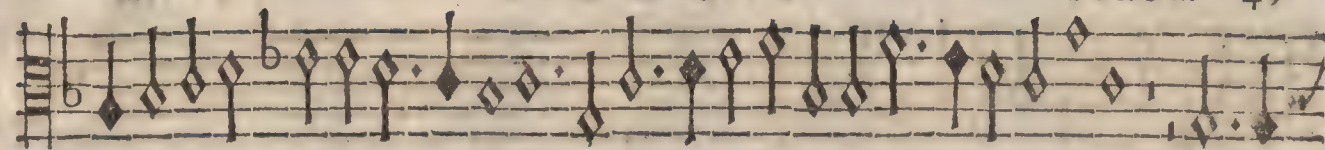
sus Christum eius. Dirumpamus ij vincula eorum & proiciamus à nobis



iugum ipso- rum, irri- debit eos, & Dominus subsannabit eos. Tunc lo-



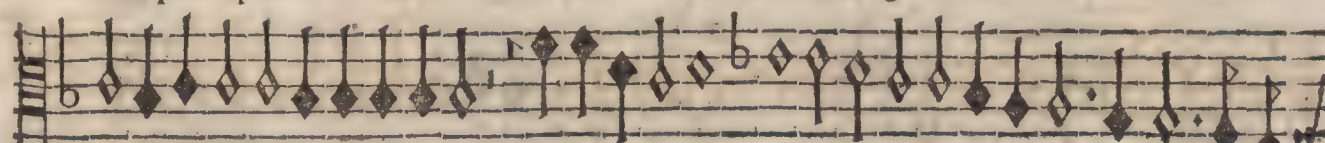
quetur ad eos in ira sua, & in furore suo conturbabit eos. Ego autem con-



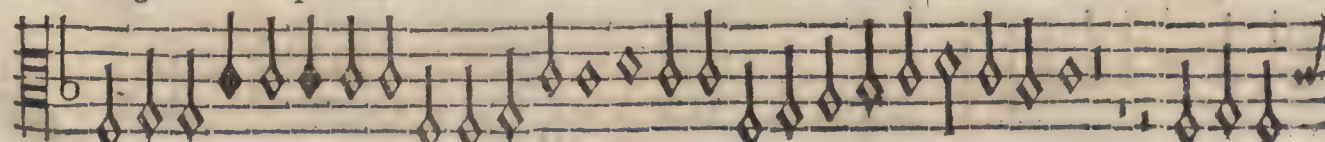
stitutus sum Rex ab eo super Si- on montem san- ctum eius, prædi-



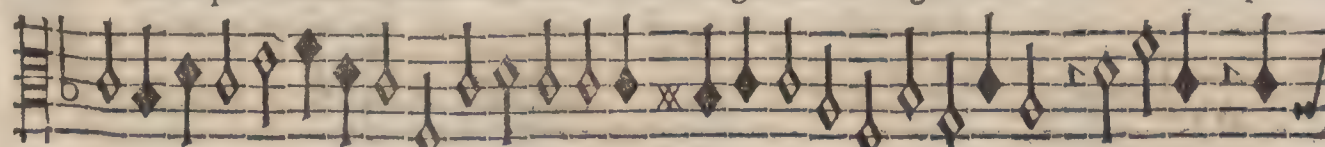
cans præceptum eius: filius meus es tu ego hodie, hodie, hodi-



e genui te, postula à me, & dabo tibi gentes hæreditatem tu-

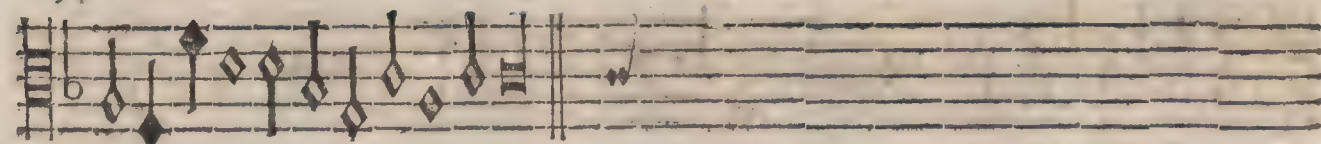


am, & possessionem tuam terminos terræ. Reges eos in virga ferrea, & tanquam

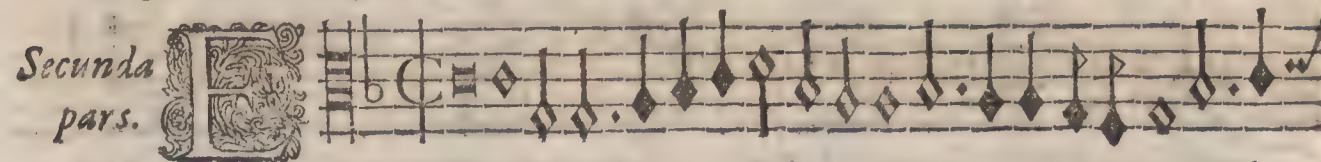


vas figuli confringes eos, & tanquam vas figuli confringes eos, eos, confringes, con-



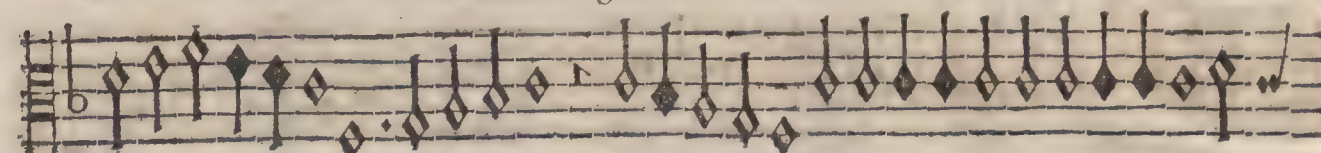


fringes eos, confringes eos, eos.

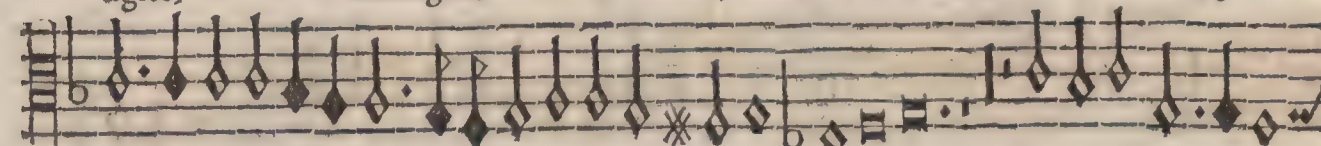


*Secunda pars.*

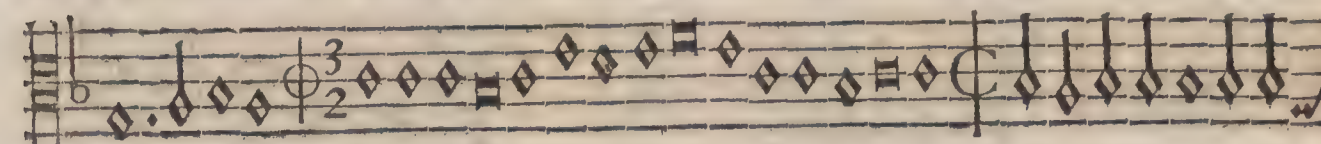
T nunc Reges ij intel-



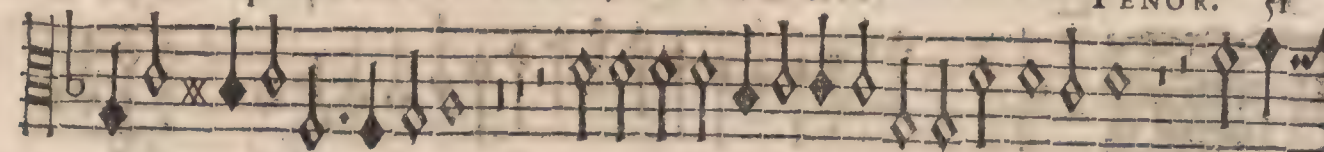
ligite, intelligite, ij erudimini, ij qui



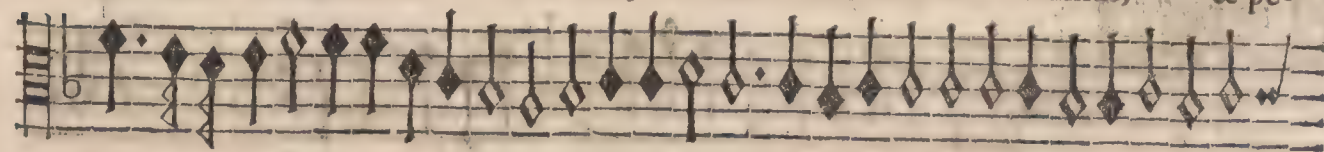
iudicatis ter- ram, qui iu- dica- tis terram. Servite Domino



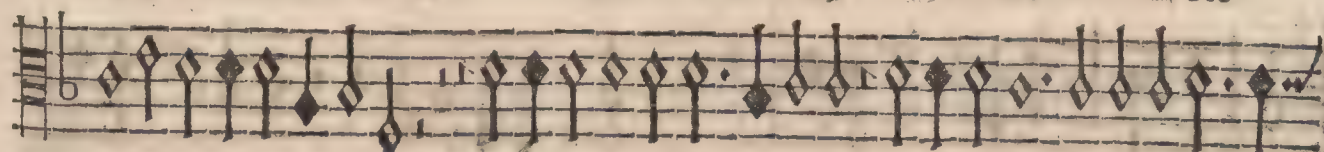
in timore, & exultate ij & exultate ei cum tremore. Ap-



prehendite disciplinam, ne quando irascatur, irascatur Dominus, & pe-



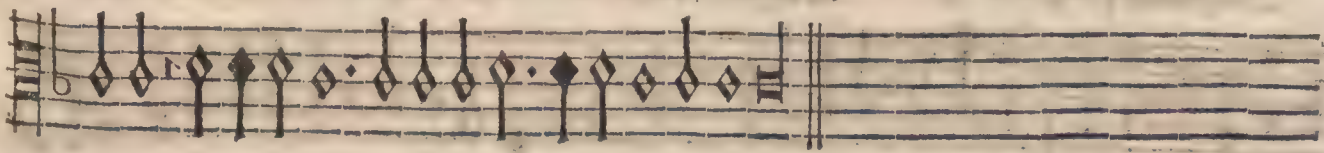
re- atis ij de via iusta, ij cum exarserit in bre-



ui, in breui ira eius, Beati omnes qui confidunt in eo, qui con-



fidunt in eo, cum exarserit in breui, in breui ira eius, ira eius. Beati



omnes, qui confidunt in eo, qui confidunt in eo.

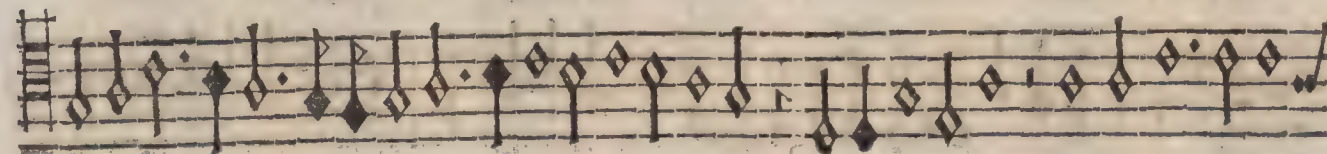




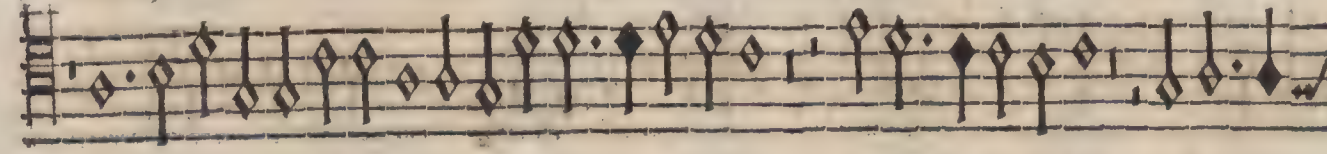
Ecce dies



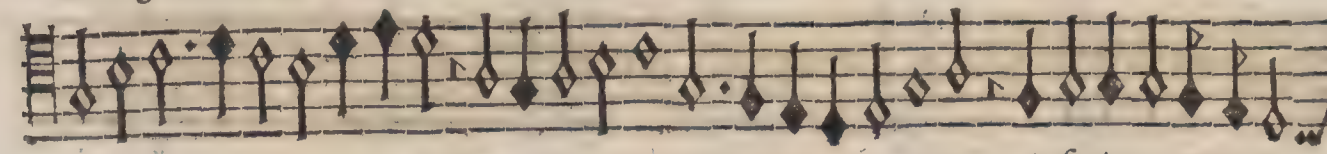
venient, Ecce dies



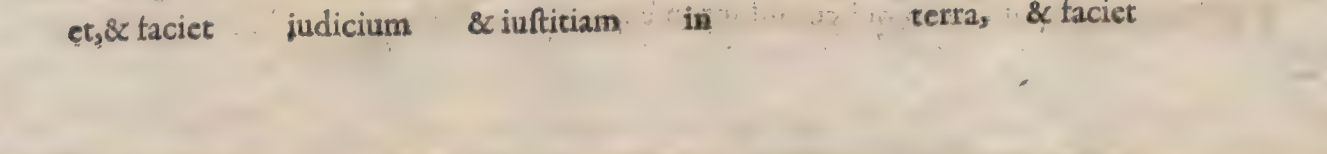
ve- nient di- cit Dominus: Et fu-



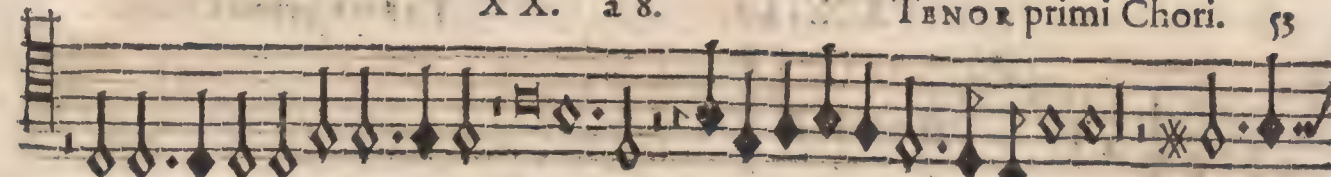
scitabo Da- uid germen iustum, & regnabit Rex, ij



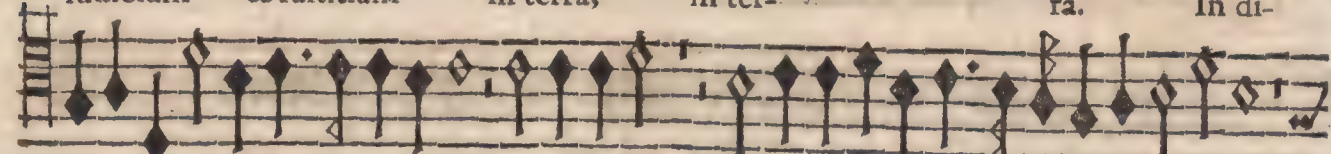
& regnabit Rex, ij & sapiens erit, ij & faci-



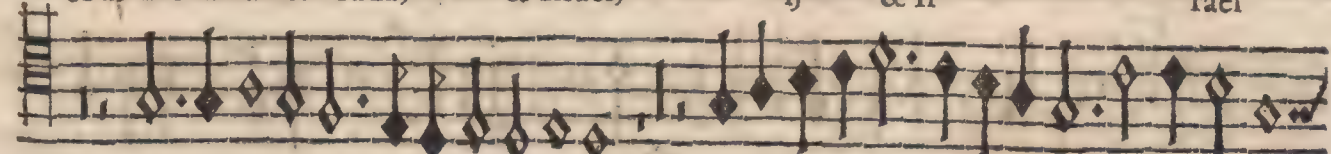
et, & faciet iudicium & iustitiam in terra, & faciet



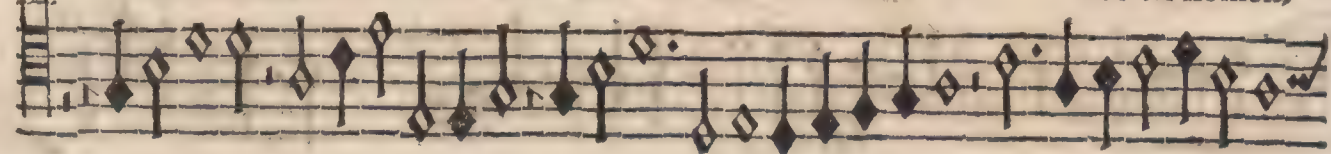
iudicium & iustitiam in terra, in ter- ra. In di-



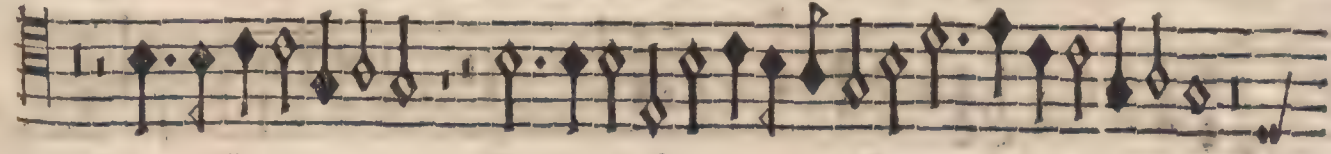
ebus illis saluabitur Iuda, & Israel, ij & Is- rael



habitabit con- fidenter, & hoc est nomen,



quod vocabunt, quod vocabunt eum, ij Dominus iustus noster,

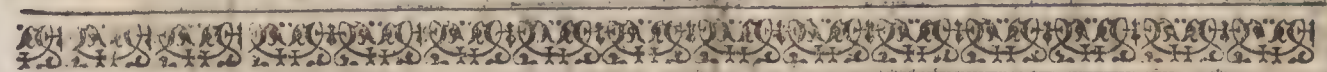


ij Dominus iustus no- ster, ij

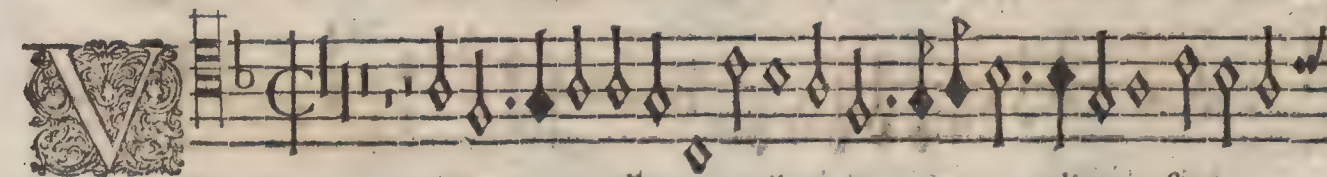




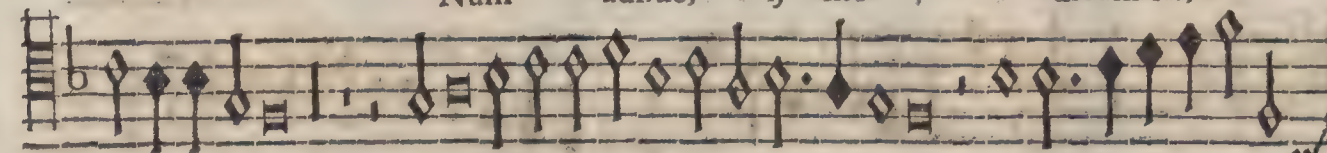
Dominus iustus noster, iustus noster.



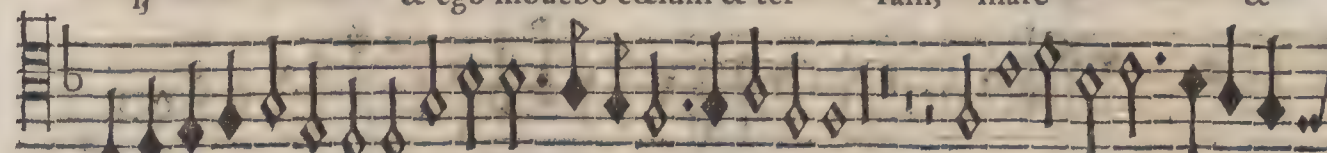
XXI. à 8.



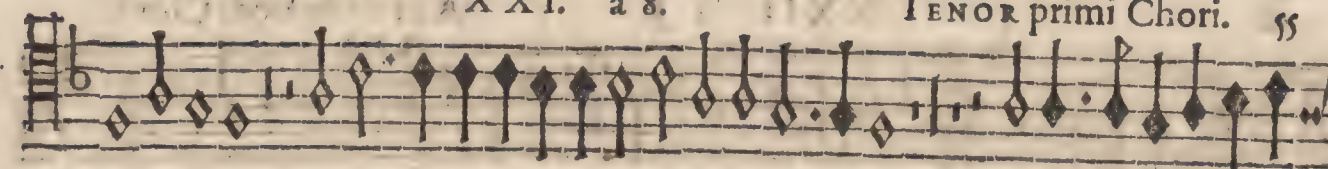
Num adhuc, ij mo- dicum est,



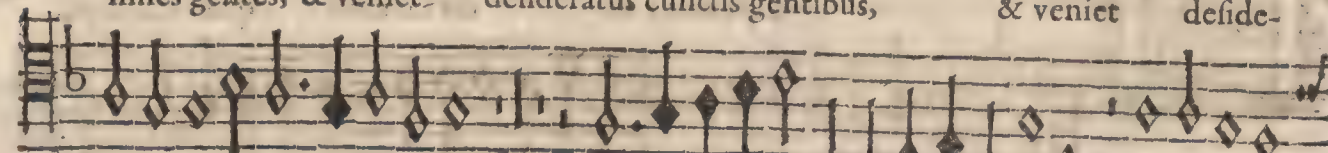
ij & ego mouebo cœlum & ter- ram, mare &



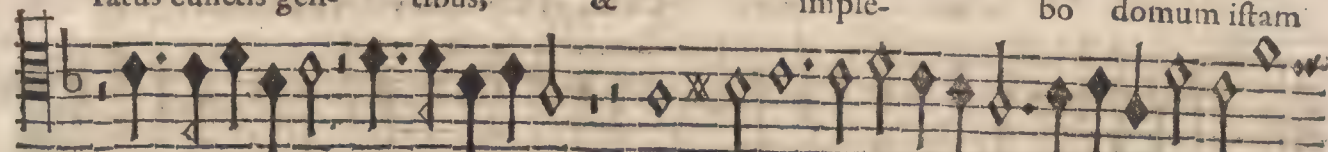
a- ridam, mare & a- ridam, & mouebo o-



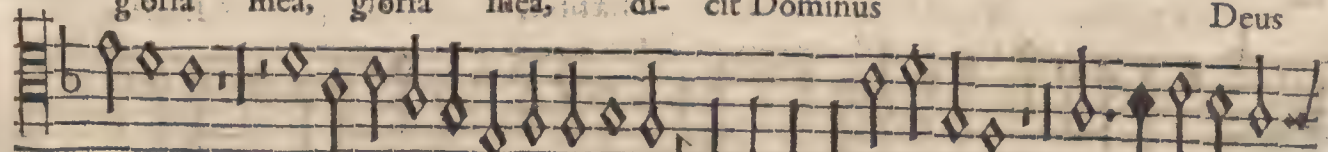
mnes gentes, & veniet desideratus cunctis gentibus, & veniet deside-



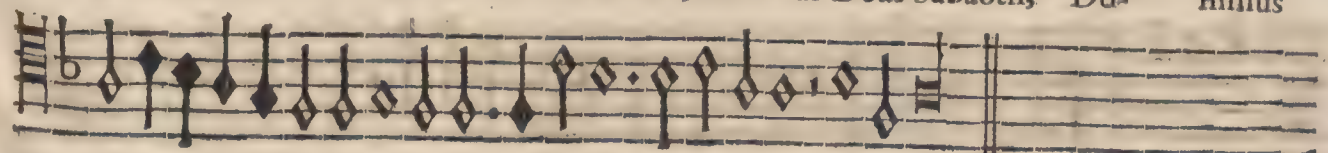
ratus cunctis gen- tibus, & imple- bo domum istam



gloria mea, gloria mea, di- cit Dominus Deus



Sabaoth, dicit Dominus Deus Sabaoth, Dominus Deus Sabaoth, Do- minus



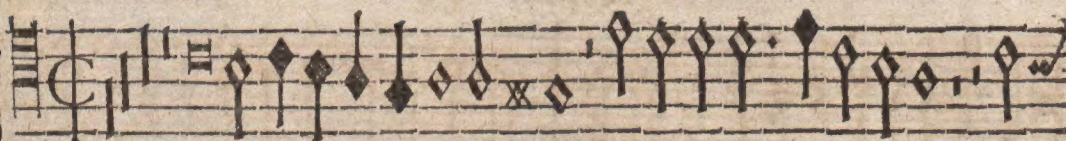
Deus Sabaoth, ij Sabaoth.



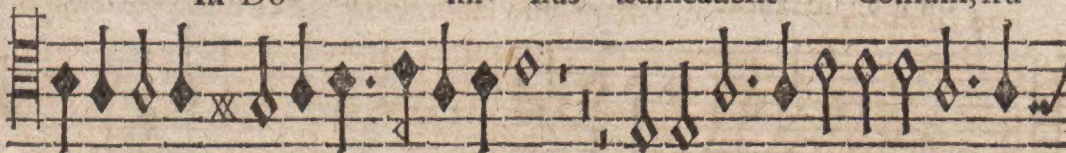
Os pes erat tædis celebris quas Cana pa-  
ra- rat, Coniugij Christus vo- ra secunda ferens,  
Lætitiæ, Lætitiæ  
vinum dat nobile prom- ptus egenis, vt moniti aduer-  
sis ferre pericla sci- ant. His quoque ij sic fauc- at. His

quoque sic faucat diuino munere sponſis, Quos sincerus amor, ij  
Quos sincerus amor iunxit & apta fi- des, Fœcun-  
det thalamum: sic quamuis plena dolore Vi- ta, Vi-  
ta, ij tamen Christi plena fauore flu- et, ple-  
na fauore fluct, fauore flu- et. H





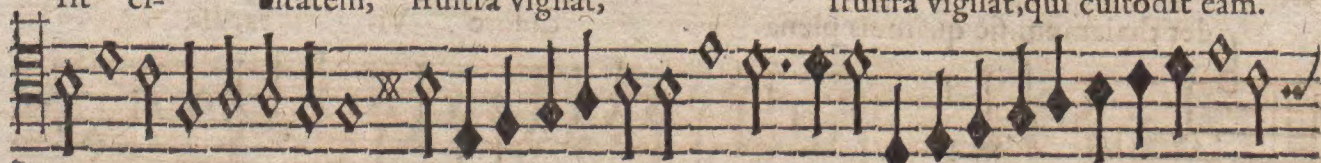
Iſi Do- mi- nus ædificauerit domum, fru-



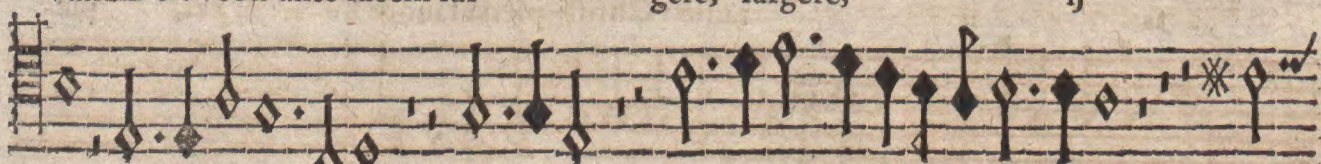
ſtra laborat qui ædificat eam. Niſi Dominus custodie-



rit ci- uitatem, fruſtra uigilat, fruſtra uigilat, qui cuſtodit eam.



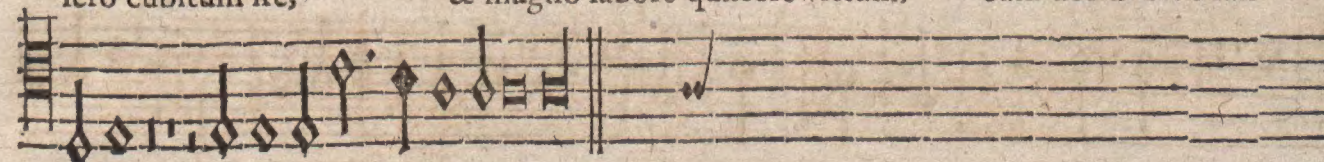
Vanum eſt uobis ante lucem ſur- gere, ſurgere, ij



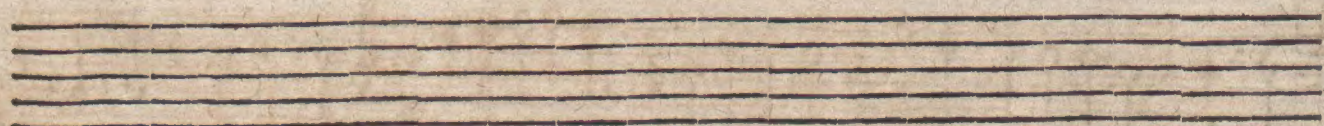
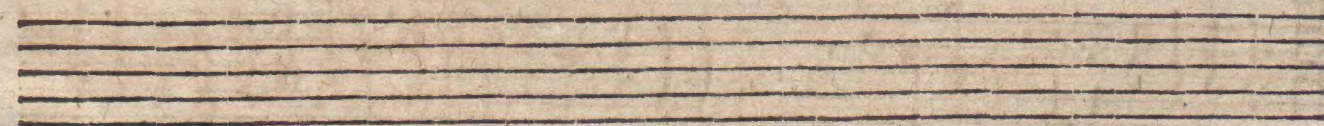
ſurgere, ij ſurgere, ij &



fero cubitum ire, & magno labore quærere victum, cum det dilectis ſuis



ſomnum, dilectis ſu- is ſomnum.





**B** Cce, Ecce hareditas Domini, ij  
 filij mer- ces fructus ventris, sicut sagittæ ij  
 in manu poten- tis, ita filij, filij, ita  
 filij adolescentes,adolescentes. Beatus qui impleuit phare-  
 tram suam talibus, non confunderetur, ij cum loquetur ini-

micis suis in porta, in porta. Beatus qui impleuit pharetram suam  
 talibus, non confunderetur ij cum loquetur inimicis suis in porta,  
 in porta.  
 F I N I S.



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*Mus. proci. ant.*



